

**GENERAL OSTEOPATHIC COUNCIL**  
**Part I of the 63rd meeting of the Education Committee (EdC)**  
**to take place after Part II Wednesday 16 March 2011 at**  
**The Society of Chiropractors & Podiatrists,**  
**1 Fellmonger's Path Tower Bridge Road**  
**London SE1 3LY**

\* \* \* \* \*

**PUBLIC** (*items which will be reported to the Public Session of Council at its next meeting*)

**Presenter/paper**

**AGENDA**

- |  |                                |
|--|--------------------------------|
| <b>1. APOLOGIES AND INTERESTS</b>  |                                |
| <b>2. <a href="#"><u>MINUTES</u></a></b>   | Fiona - attached               |
| <b>3. MATTERS ARISING FROM LAST MEETING</b>  |                                |
| <b>4. <a href="#"><u>CHAIR AND PROFESSIONAL STANDARDS DEPARTMENT ACTION AND REPORT</u></a></b> | Ian - oral<br>Fiona – attached |

**ITEMS TO DISCUSS**

- |  |                   |
|--|-------------------|
| <b>5. <a href="#"><u>STUDENT FITNESS TO PRACTISE</u></a></b>   | Fiona – attached  |
| <b>6. <a href="#"><u>LIBERATING THE NHS: DEVELOPING THE HEALTHCARE WORKFORCE: A CONSULTATION PAPER</u></a></b> | Fiona – attached  |
| <b>7. <a href="#"><u>PREPAREDNESS TO PRACTISE RESEARCH</u></a></b>   | Fiona – attached  |
| <b>8. RQ</b>   |                   |
| <b>a. <a href="#"><u>STREAMLINING THE PROCESS</u></a></b>  | Fiona - attached  |
| <b>b. <a href="#"><u>RQ ADVERTISING</u></a></b>  | Marcus – attached |
| <b>9. <a href="#"><u>PRE-CURRICULUM CONTENT</u></a></b>  | Marcus – attached |

**ITEMS TO NOTE**

- |   |                   |
|---|-------------------|
| <b>10. <a href="#"><u>QA UPDATE</u></a></b>                             | Marcus– attached  |
| <b>11. <a href="#"><u>OSTEOPATHIC PRACTICE STANDARDS UPDATE</u></a></b> | Marcus – attached |
| <b>12. ANY OTHER BUSINESS</b>   |                   |
| <b>13. DATE OF NEXT MEETING – 14 JUNE 2011</b>                          |                   |