



General  
Osteopathic  
Council

**The 110<sup>th</sup> meeting of the General Osteopathic Council to be held in public on Tuesday 2 February 2021 commencing at 10.00am using online conferencing facilities**

## **Agenda**

|  |  |                |
|--|--|----------------|
| 1.                                     | Apologies  |                |
| 2.                                     | Questions from observers   |                |
| 3.                                     | <a href="#">Minutes of the 109<sup>th</sup> public meeting of Council</a>  | For approval   |
| 4.                                     | <a href="#">Matters arising</a>  | For noting     |
| <b>Reports</b>                         |  |                |
| 5.                                     | <a href="#">Chair's Report: appointments and reappointments</a>  | For noting     |
| 6.                                     | <a href="#">Chief Executive and Registrar Report</a><br><br>Annex A: <a href="#">Business Plan 2020-21</a><br>Annex B: <a href="#">Finance Report at December 2020</a>   | For noting     |
| 7.                                     | <a href="#">Fitness to Practise report</a><br><br>Annex A: <a href="#">Dataset Q3 2020</a>   | For noting     |
| <b>Matters for discussion/decision</b> |  |                |
| 8.                                     | <a href="#">Communications and Engagement Strategy 2021-24</a><br><br>Annex A: <a href="#">Draft Engagement and Communications Strategy 2021-24</a><br>Annex B: <a href="#">Activity Plan for Communications and Engagement Strategy</a> | For approval   |
| 9.                                     | <a href="#">Equality, Diversity and Inclusion</a>  | For discussion |

|   |  |                |
|---|--|----------------|
| 10.   | <a href="#">Patient engagement</a>   | For discussion |
| 11.   | <a href="#">Business Plan and Budget 2021-22</a><br>Annex A: <a href="#">Business Plan 2021-22</a><br>Annex B: <a href="#">Budget 2021-22</a><br>Annex C: <a href="#">EIA Business Plan and Budget 2021-22</a> | For approval   |
| <b>Matters for noting</b>                         |  |                |
| 12.   | <a href="#">Policy and Education Committee minutes – December 2020 (additional meeting)</a>  | For noting     |
| 13.   | Any other business   |                |
| 14.   | Questions from observers   |                |
| Date of next meeting: <b>Thursday 20 May 2021</b> |  |                |