



General  
Osteopathic  
Council

**The 83rd meeting of the General Osteopathic Council to be held in public on Thursday 1 May 2014 commencing at 10.00am at Osteopathy House, 176 Tower Bridge Road, London, SE1 3LU**

## Agenda

1. Apologies
2. Questions from observers
3. [Minutes and matters arising from the 82<sup>nd</sup> meeting of Council](#) For approval
4. Chair's report Oral update and decision on appointment  
[Annex A](#) – Appointment – Investigating Committee Panel Chair
5. [Chief Executive's report](#) For noting – report includes progress against business plan, management accounts, performance figures and risk register  
[Annex A](#) – Business Plan  
[Annex B](#) – Financial Report  
[Annex C](#) – Key Data  
[Annex D](#) – Risk Register
6. [Fitness to practise report](#) For noting  
[Annex – Dashboard Report](#)
7. PCC Practice Notes For decision
  - [7a Evidence](#)
  - [7b Undertakings](#)
  - [7c Expert witnesses](#)
8. [Registration appeal procedure](#) For decision
9. [Whistle blowing policy](#) For decision
10. [Protection of title enforcement policy](#) For decision

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|-----|--|--------------|
| 11. | <a href="#">Education quality assurance review discussion document</a>   | For decision |
| 12. | <a href="#">European School of Osteopathy – renewal of recognition</a><br><br><a href="#">Annex B – QAA Report</a>                             | For decision |
| 13. | <a href="#">London School of Osteopathy – renewal of recognition</a><br><br><a href="#">Annex B – QAA Report</a>                               | For decision |
| 14. | <a href="#">Mentoring project – application for funding</a><br><br><a href="#">Annex A – Mentoring Project Application – Indicative Budget</a> | For decision |
| 15. | <a href="#">Fees for medical assessors</a>   | For decision |
| 16. | <a href="#">Law Commission report and draft Bill</a><br><br><a href="#">Annex A – Law Commission Summary Report</a>                            | For noting   |
| 17. | <a href="#">Communications and Engagement annual report</a>  | For noting   |
| 18. | <a href="#">International activities annual report</a>   | For noting   |
| 19. | Registration report<br><br><a href="#">Annex B – Registration Report – Additional Statistics</a>   | For noting   |

**Minutes for noting**

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| 20. | <a href="#">Minutes of the Education and Registration Standards Committee – 27 February 2014</a> | For noting |
| 21. | <a href="#">Minutes of the Osteopathic Practice Committee – 27 February 2014</a>                 | For noting |
| 22. | <a href="#">Minutes of the Audit Committee – 27 March 2014</a>                                   | For noting |
| 23. | <a href="#">Minutes of the Remuneration and</a>  | For noting |

[Appointments Committee](#) – 27 March 2014

**Other**

24. Any other business

25. Date of next meeting: 10.00 Wednesday 23 July 2014